

Kingdom Report

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Week of 18 May 2024

Joseph his Dream Coat and World Dominion

A famous Broadway musical should have alerted the church to a hidden prophetic gem. The interesting journey of the garment of destiny from Adam to Joseph and its prophetic application for today.

There is a fascinating side history to the coat of many colours that Jacob gave to his son Joseph. It comes from the ancient book of Jasher. The book of Jasher is twice mentioned in your bible in Joshua 10:13 and 2 Samuel 1:18 where in both instances it says “and is it not written in the book of Jasher”. Historically we believe that Ezra the scribe compiled our Old Testament cannon after the Babylonian captivity and he used some ancient manuscripts one of which was the book of Jasher. You probably don’t have a copy but I do so I thought you might enjoy an interesting background to the stories of the book of Genesis that is in the book of Jasher.

This story has to do with what happened to the clothes that God made for Adam and Eve after they died. Jasher has fascinating background story. From Adam to Jacob. And then I have some comment about that coat from Joseph to Jesus and then to we the church.

First a quote from Jasher 7 : 24-30

And the garments of skin which God made for Adam and his wife when they wentt out of the garden were given to Cush. For after the death of Adam and his wife the garments were given to Enoch and when Enoch was taken up to God he gave them to Methuselah his son. And at the death of Methuselah Noah took them and brought them to the ark and they were with him until he went out of the ark. And their going out Ham stole those garments from Noah his father and he took them and hid them from his brothers. And when Ham begat his first born Cush he gave him the garments in secret and they were with Cush many days. And Cush also concealed them from his sons and brothers and when Cush had begotten Nimrod he gave him those garments through his love for him and Nimrod grew up and when he was twenty years old he put those garments on. And Nimrod became strong when he put on the garments....and he was a mighty hunter in the earth

So from this little passage let me make two points about Nimrod and Noah. It seems the ancients had the idea that there was a kind of magic power in God’s clothes made for Adam. If you could wear it you had power for empire and dominion.

With regard to Noah and Ham here Jasher helps us clear up about what was

going in the very strange portion of Genesis that reads as follows:

Gen 9:22-25 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father. And their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his youngest son had done unto him. And he said, Cursed be Canaan; A servant of servants shall he be unto his brethren.

I have heard and read some weird interpretations by preachers on this passage most being on the implication that some sort of homosexual activity going on. So from Jasher and scripture two things happened here:

- The reason Noah was naked was explained by Jasher. Noah had put on Adam's garment and while drunk Ham stole it from him leaving him naked.
- But why did Noah say in addition "when Noah awoke from his wine he knew what his youngest son had done to him and Noah cursed Canaan. Why curse Canaan and not Ham? Leviticus 22: 11 clarifies for us what it means to "uncover your father's nakedness". "The man that lies with his fathers wife has uncovered his father's nakedness".

So, Ham the youngest son realizes he is not going to inherit the family's birthright destiny it will go to Shem decides to take matters in his own hands, steals the magic coat of destiny, while his father is drunk and at the same time rapes his mother so that she can bear him the son of destiny, Canaan, but Noah realizing what Ham has done curses Canaan the offspring of incest.

Now back to the story line. Let's move on to the death of Nimrod who did inherit the garment of Adam and obtained a world empire from it. Jasher says he died at age 215....at the hands of Esau!

I quote Jasher 27:1-12....

And Esau at that time after the death of Abraham frequently went in the field to hunt and Nimrod the king of Babel also went frequently with his mighty men to hunt in the field and to walk about in the cool of the day.....And on a certain day Esau went into the field to hunt and he found Nimrod walking in the wilderness with two of his men,.....And Nimrod and two of his men that were with him came to a place where they were when Esau started suddenly from his lurking place and drew his sword and hastened and ran to Nimrod and cut off his head.....And when Esau saw the mighty men of Nimrod coming at a distance he fled and escaped and Esau took the valuable garments of Nimrod which Nimrod's father had given to Nimrod and with which Nimrod prevailed over the whole land and Esau took those garments and ran into the city and concealed them in his house. And Esau came to his father's house wearied and exhausted from fight and was ready to die from grief when he approached his brother Jacob and sat before him and he said unto his brother Jacob behold I shall die this day and wherefore do I want the birthright? And Jacob acted wisely with Esau in this matter and Esau sold his birthright to Jacob."

In other words...Esau had stolen the magic and powerful garments of Adam that gave Nimrod power over the world to create a one world government, quickly got rid of them because he was being chased by Nimrod's men and rightly deduced what good is this powerful garment birthright to world power if I am dead...I will quickly sell it to Jacob let him face the wrath of Nimrod's men and I can always kill him and steal it back.

So Jacob buys Adams's garments, imitates Esau and gets Isaacs blessing and runs for his life only to be later hunted down followed by Esau who wants to kill him to get back the stolen garments. In time Jacob is a changed man and is transformed from Jacob to Israel and receives God's promise and blessing to be a blessing to the nation.

In time as Jacob's sons grow up it is time for him to pass on the birthright garment to one of his sons. Jacob who loved Joseph very much gives the precious garments of Adam he bought from Esau to Joseph and scripture says.... Joseph started to have divine dreams of his future.... of family and people bowing to him....

Gen 37:11 And his brethren envied him; but his father kept the saying in mind.

And his brothers too plotted to kill him.

Cain killed Abel for the birthright blessing when he realized he was not the one.

Ham stole the garment when he realizes as youngest son he would not inherit the blessing.

Esau hearing from early age his grandfather Abraham telling the children that God promised him and his heirs the world domino blessing to all nations decided he was the one to take the crown from Nimrod and killed him. Thus was his rightful inheritance.

But Esau sells the birthright garment in a moment of weakness and fear to Jacob.

Jacob deceives his father Isaac to get the blessing confirmed.

Jacob passes the coat on to Joseph as favourite son who immediately starts getting prophetic dreams.

Joseph's brothers are jealous and plot to kill Joseph.

Now the story of the blessed garment of power changes from Moses onward when it passes on to David.

The new coat of many colours is no longer the garments of Adam lost in antiquity. The new coat of many colours is now worn by the High Priest of a new order after the Covenant at Mount Sinai. It was called the Ephod. The jeweled breast cloth and leather coat that the High Priest Aaron wore that contained the Urim and Thummim and the 12 colored jewels with names of the tribes of Israel all woven in bright cloth of purple and red and blue

This Ephod was a powerful garment that could only be worn by either the High Priest or a king/priest Such a king/priest was Adam, as was Melchizedek as was David. And this is how useful it was for David...it gave him divine guidance to obtain God's strategy and direction in battle.....

1Sa 30:7 And David said to Abiathar the priest, the son of Ahimelech, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

1Sa 30:8 And David inquired of Jehovah, saying, If I pursue after this troop, shall I overtake them? And he answered him, Pursue; for thou shalt surely overtake them, and shalt without fail recover all.

That is how a priest/king fights and wins battles.....by the supernatural leading and empowering of the Holy Spirit.

Which brings us to the Second Adam....

To His inheritance

To His garments

There is no scheming or stealing these garments. But you do have to inherit them if you want them. And if you put them on like Nimrod put on Adam's garments for empire authority, or Joseph put them on for prophetic insights of the future or David put on the Ephod for battle strategy.....there is a whole new set of garments and a whole new birthright inheritance. What people killed and steeled for Jesus died for and offers you freely.

The Heir and His Inheritance

Heb 1:2 God hath at the end of these days spoken unto us in *his* Son, whom he appointed heir of all things, through whom also he made the worlds;

Psa 2:7 I will tell of the decree: Jehovah said unto me, Thou art my son; This day have I begotten thee.

Psa 2:8 Ask of me, and I will give *thee* the nations for thine inheritance, And the uttermost parts of the earth for thy possession

Do you want to be a part of the new World Empire and become also a birthright inheritor? Then you need to become a joint heir with Jesus Christ:

Gal 4:6 And because ye are sons, God sent forth the Spirit of his Son into our hearts, crying, Abba, Father.

Gal 4:7 So that thou art no longer a bondservant, but a son; and if a son, then an heir through God.

And now you also need to put on the garment provided by God for the Second Adam to be a priest/king.

Eph 6:10-11 Finally, be strong in the Lord, and in the strength of his might. Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.